



<b>Subject:</b>	Schedule of Meetings 2020
<b>Date:</b>	13th November, 2019
<b>Reporting Officer:</b>	Eilish McGoldrick, Democratic Services Officer. Ext. 6307
<b>Contact Officer:</b>	Eilish McGoldrick, Democratic Services Officer. Ext. 6307

<b>Is this report restricted?</b>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
<b>Is the decision eligible for Call-in?</b>	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

<b>1.0</b>	<b>Purpose of Report or Summary of main Issues</b>
	To advise the Committee of the dates and times of the meetings of the Licensing Committee between January and December, 2020.
<b>2.0</b>	<b>Recommendations</b>
	The Committee is requested to approve the schedule of meetings as outlined.
<b>3.0</b>	<b>Main report</b>
	<u>Key Issues</u>
<b>3.1</b>	The monthly meeting of the Licensing Committee is normally held at 5.00 p.m. on the 3rd Wednesday of each month.
<b>3.2</b>	However, due to holiday periods and the timing of the monthly Council meetings and, in order to assist with the decision-making process, it has been necessary on occasions to move some of the meetings to later in the month.
<b>3.3</b>	Accordingly, the following dates have been identified for meetings of the Licensing Committee for the period from January to December, 2020: <ul style="list-style-type: none"><li>• Wednesday, 22nd January</li><li>• Wednesday 19th February</li><li>• Wednesday, 18th March</li><li>• Wednesday, 15th April</li><li>• Wednesday, 20th May</li><li>• Wednesday, 17th June</li><li>• Wednesday, 19th August</li></ul>

<p><b>3.4</b></p>	<ul style="list-style-type: none"> <li>• Wednesday, 16th September</li> <li>• Wednesday, 14th October</li> <li>• Wednesday, 18th November</li> <li>• Wednesday, 16th December</li> </ul> <p>All meetings to commence at 5.00 p.m.</p> <p><u>Financial &amp; Resource Implications</u></p> <p>None associated with this report.</p>
<p><b>3.5</b></p>	<p><u>Equality or Good Relations Implications/Rural Needs Assessment</u></p> <p>None associated with this report.</p>
<p><b>4.0</b></p>	<p><b>Appendices – Documents Attached</b></p> <p>None associated with this report.</p>